

**CPPG 2018 Rohan Fall Festival Fine Art  
Sale and Show Rohan Regional Recreation**

Center Saturday, November 10th

Registration Form

You must be a member of the CPPG to reserve space.

MEMBERS NEED TO PRESENT THEIR VILLAGES ID AT THE TIME OF REGISTRATION.

Name: \_\_\_\_\_

Please circle your Option choices below (**Option # Space Size, # Tables, # Chairs**) and specify the

	Space Size *	# Tables			# Chairs			Cost	Preferred Location(s) **	
Option 1	6' Space	0	1		1	2	3	\$10.00	1 <sup>st</sup> Choice	
Option 2	12' Space	0	1	2	1	2	3	\$20.00	2 <sup>nd</sup> Choice	
									3 <sup>rd</sup> Choice	

numbers of your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices for table location(s).

\* You may place as many easels, professional browse boxes, or card racks as will fit neatly inside your space.

\*\* Refer to the **Parlor floor plan diagram** for table/space location numbers.

You must provide us with three possible locations to give the best chance to accommodate your choices. If you choose Option 1, provide three single table/space locations (e.g., 1, 18, 25). For Option 2, provide both table/space numbers for each location choice (e.g., 1-2, 8-9, 24-25).

Lunch is available for artist-exhibitors and their helpers at **\$5.00**. Lunch will consist of a **6" turkey sub, chips, and bottled water**.

Coffee and water will be available for artist-exhibitors and their helpers at no charge. In addition, the CPPG will make monitors available to cover artists' tables during the lunch hour and other breaks.

Registration will be on a first-come basis and will be taken at the August, September and October Monthly Meetings as well as by mail. If registrations are submitted by mail, applications and checks (made out to CPPG) must be received by October 19, 2018. Send mailed registrations to: Victoria Peterson, 3637 Conservation Trail, The Villages, FL 32163

Contact Co-Chair Victoria Peterson: [victoriapeterson2000@yahoo.com](mailto:victoriapeterson2000@yahoo.com) or (603) 721-1714 for answers to your questions about Jubilee registration.

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Villages ID #: \_\_\_\_\_

Option Selected: \_\_\_\_\_ # Tables: \_\_\_\_\_ # Chairs: \_\_\_\_\_ # Spaces: \_\_\_\_\_

Lunch: Yes: \_\_\_\_\_ No: \_\_\_\_\_

**To Be Completed By CPPG:**

Fees Collected: \_\_\_\_\_ Cash: \_\_\_\_\_ Check: \_\_\_\_\_ Check #: \_\_\_\_\_ Rec'd by: \_\_\_\_\_

Table/Space Number(s) Assigned: \_\_\_\_\_